

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *W*

DATE: 11/26/63

FROM : A. Rosen

SUBJECT: ASSASSINATION OF PRESIDENT
 JOHN F. KENNEDY
 NOVEMBER 22, 1963
 DALLAS, TEXAS

[Handwritten signature]

The body of the President was immediately taken to the National Naval Medical Center, Bethesda, Maryland, for autopsy immediately upon arrival in Washington, D. C., on the evening of 11/22/63. An autopsy was performed which was witnessed by three Secret Service Agents, two Bureau Agents, and attending physicians.

The Secret Service has advised our Baltimore Office that the photographs of the autopsy and X-rays of the President's body would be available to us through Secret Service Headquarters, Washington, D. C.

ACTION RECOMMENDED:

It is not recommended that we request these photographs and X-rays through the Secret Service Headquarters at this time as it does not appear we shall have need for this material. In the event such a need develops in the future, this material will be readily available at Secret Service Headquarters.

- 1 - Mr. Conrad
- 1 - Mr. Sullivan

JOK:cb
(7)

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REC-34

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